

Welcome to Christ Church!

Christ Church United Methodist is a Welcoming Community of Faith, Hope and Love Serving our Neighbors and the World as the Hands of Christ.

Sunday, July 28, 2024
10th Sunday after Pentecost

11:00am
† - Those who are able, please stand

WORSHIP NOTES

Thank you for worshipping with us this morning. You have chosen to be a part of the Body of Christ that has been worshipping together for over 220 years. Welcome! We are glad you are here.

The 11:00am service is broadcast on 1240AM and 95.7FM. The livestream of our service can be found on the Christ Church Facebook page, which is also accessible from our church website: www.ccumwv.org.

All songbooks are located between the seats. Song texts will also be projected on the screens.

Congregational responses are in **bold italic**.

Please see an usher if you need a hearing assist.

The church is now in the season of Pentecost, a liturgical season that began on May 19th, Pentecost Sunday. The church will be in the season of Pentecost for the remainder of this liturgical year, which will end on Christ the King Sunday on November 24, 2024. The season of Pentecost is a season of growth and renewal. The liturgical color is green.

The Gathering Chorus was written in 2007 by Mark Miller, a prolific composer and accomplished organist who serves on the faculty at Drew University. Miller is also a Lecturer in Sacred Music at Yale University's Institute of Sacred Music. Miller is known for song texts that are inclusive, welcoming, and focus on hospitality. Miller met Laurie Zelman when she was a student at Drew University. They have collaborated on several compositions over the years.

VOLUNTARY

"Adagio" from Concerto #2.....Albinoni/arr. Eddings

WELCOME & ANNOUNCEMENTS

Rev. Dr. Tim Bias

Leader: Good morning! The Lord be with you.

People: And also with you.

† GATHERING CHORUS

During the singing of this chorus, Dr. Bias we will light our Conference Prayer Candle, a symbol of unity with our brothers and sisters.

"Welcome".....Mark Miller/Laurie Zelman



Wel - come, wel - come to this place. You're in-



- vit - ed to come and know God's grace. All are



wel - come, the love of God to share 'cause



all of us are wel - come here;



all are wel - come in this place.

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WORSHIP NOTES

The text to Hymn #2170 was written by the late 20th c. theologian and college professor, Rev. Dr. Thomas Troeger, who was ordained in the Presbyterian Church in 1970 and the Episcopal Church in 1999. Dr. Troeger traveled the world giving lectures in Denmark, Holland, Australia, Japan, and Africa and is the author of 22 books related to worship. The text was written in 1991 at the request of Russell Schulz-Widmar, who was compiling a hymnal for colleges and universities. The text speaks of the intimate networks on which we all depend. The tune, ST. DENIO, is a Welsh tune popular in the early 19th c. composed by Rev. John Roberts of Penllwyn, Wales, who was an ordained Calvinist Methodist preacher. St. Denio is the patron saint of France.

The Gloria Patri is a short hymn of praise and is Trinitarian in nature praising God the Father, God the Son, and God the Holy Spirit. The tune name, HYFRYDOL, was composed in 1844 by Welsh amateur composer, Rowland Prichard, who worked in the textile industry.

The Preparation for Prayer is the first verse of a new hymn by the late liturgical poet, Susan Palo Cherwien. It is part of a new collection of hymn texts and tunes just released last month entitled, "Living in Wonder," compiled by Susan's husband, David Cherwien. The music was composed by Dr. Daniel E. Schwandt, who is a professor at Lawrence University and Associate Director of Music at Trinity English Lutheran Church in Fort Wayne, Indiana.

† CALL TO WORSHIP

Welcome to worship. Enter with ears to hear and hearts to receive.
We come ready to accept what God has for us.
Enter with minds open, ready to respond to God's invitation.
We are ready to be God's instruments of love and peace.

† HYMN OF PRAISE #2170

The Faith We Sing

"God Made From One Blood"ST. DENIO

† GATHERING PRAYER

***God of grace you have given us minds to know you,
hearts to love you, and voices to sing your praise.
Help us to center ourselves upon you
and upon your great love for us.
Give us faith, by your grace, to offer ourselves anew to you
so we may worship you in spirit and in truth. Amen.***

† THE PASSING OF THE PEACE

The peace of Christ be with you.
And also with you.
Let us share in signs of reconciliation and peace.

† GLORIA PATRI

HYFRYDOL

***Praise we bring to God, the Father; praise we bring to God, the Son.
Praise to God, the Holy Spirit; praise to You the Three-in-One.
Trinity of love, inspire us; may we always strive to be
One in love and one in worship - children of eternity.***

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MOMENTS WITH THE CHILDREN

SHARING OF OUR PRAYER CONCERNS

PREPARATION FOR PRAYER

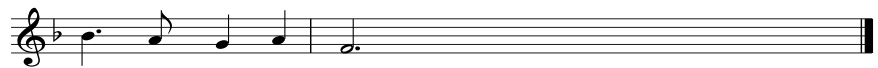
"Put On the Mind of Christ"ELMDALE



Put on the mind of Christ: con - form not to this



world, but seek a ser - vant life of peace by



mind and heart re-newed.

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WORSHIP NOTES

The text to the solo was written by the great American poet and hymn writer, Fanny Crosby, who was legally blind from a very young age. The text is a reference to Isaiah 6: 8. John Ness Beck was known as one of the most popular sacred composers in the middle 20th c. Beck, along with John Tagenhorst, were the founding editors of Beckenhorst Press, one of today's leading American music publishers, which is located in Columbus, Ohio.

The Doxology is a hymn of praise to God that is Trinitarian in nature praising God the Father, God the Son, and God the Holy Spirit. The text is an altered version of the original text from 1674 and was written in 1974 by Rev. Dr. Gilbert Vieira, United Methodist minister in the San Francisco Bay area of California. The tune is a German Catholic tune dating from 1623. The harmony was created in 1906 by the great British composer, Ralph Vaughan Williams.

SILENT PRAYER

PASTORAL PRAYER

THE LORD'S PRAYER

***Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, Thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us, not into temptation, but deliver us from evil.
For thine is the kingdom and the power,
and the glory forever. Amen.***

SOLO

Sandy McQuain, alto

*"Lord, Here Am I".....John Ness Beck
Master, Thou callest, I gladly obey; only direct me, and I'll find Thy way. Teach me the mission appointed for me, what is my labor, and where it shall be. Master, Thou callest, and this I reply, "Ready and willing, Lord, here am I." Willing, my Savior, to take up the cross; willing to suffer reproaches and loss; willing to follow, if Thou wilt but lead; only support me with grace in my need. Master, thou callest, and this I reply, "Ready and willing, Lord, here am I." Living or dying, I still would be Thine, yet I am mortal while Thou art divine. Pardon, whenever I turn from the right; pity, and bring me again to the light. Master, Thou callest, and this I reply, "Ready and willing, Lord, here am I."*

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OLD TESTAMENT LESSON - *Seek the Welfare of the City*

Jeremiah 29: 4-11

Bible, pg. 731

This is the Word of the Lord.
Thanks be to God.

SERMON - *"A Future with Hope"*

Rev. Dr. Timothy Bias

OFFERTORY

"Hommage".....Jacques Berthier

† DOXOLOGY #94

LASST UNS ERFREUEN

***Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!***

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WORSHIP NOTES

The text to the Hymn of Response was written by Presbyterian minister, Rev. Carolyn Winfrey Gillette, who actually grew up in the United Methodist Church and is a graduate of Drew Seminary. She currently serves First Presbyterian Union Church in Owego, New York. The text is based on 1 Corinthians 12 and was originally written for services of ordination and installation for Elders, Deacons and Ministers of the Word and Sacrament. It is also appropriate for services of worship where community mission work is lifted up, empowered and celebrated. The tune, BEECHER, was composed in 1870 by German-born organist, John Zundel, who immigrated to the United States and served a church led by Rev. Henry Ward Beecher, for whom the tune was named.

† HYMN OF RESPONSE

"There Are Many Ways of Sharing".....BEECHER

1. *There are many ways of sharing, but God's Spirit gives each one. There are different ways of caring; it's one Lord whose work is done. God, whose gifts are overflowing, may we hear you when you call; Keep us serving, keep us growing, for the common good of all.*

2. *We've been baptized in the waters! We've been given work to do. When you call your sons and daughters, you give gifts for serving you. God, we join in celebration of the talents you impart. Bless each baptized one's vocation; give each one a servant heart.*

3. *All are blessed by gifts you give us; some are set apart to lead. Give us Jesus' love within us as we care for those in need. Give us faith to make decisions; give us joy to share your Word. Give us unity and vision as we serve your church and world.*

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† BENEDICTION

† VOLUNTARY

"Variation on LAUDA ANIMA".....Kenneth Kosche