

WORSHIP NOTES

Thank you for worshipping with us this morning. You have chosen to be a part of the Body of Christ that has been worshipping together for over 220 years. Welcome! We are glad you are here.

The 11:00am service is broadcast on 1240AM and 95.7FM. The livestream of our service can be found on the Christ Church Facebook page, which is also accessible from our church website: www.ccumwv.org.

All songbooks are located between the seats. Song texts will also be projected on the screens.

Congregational responses are in *bold italic*.

Please see an usher if you need a hearing assist.

The church is now in the season of Pentecost, a liturgical season that began on May 19th, Pentecost Sunday. The church will be in the season of Pentecost for the remainder of this liturgical year, which will end on Christ the King Sunday on November 24, 2024. The season of Pentecost is a season of growth and renewal. The liturgical color is green.

The first verse of the text to Hymn #154 was written in 1780 by Rev. Edward Perronet, whose family, Huguenots from Switzerland, were highly esteemed by the Wesleys. The other verses by popular British Baptist preacher, Rev. John Rippon, are edits of Perronet's original verses. The tune was composed in 1792 by Puritan Minister, Oliver Holden, who was also an American musician, merchant, and congressman in the New England area of the USA.

Welcome to Christ Church!

Christ Church United Methodist is a Welcoming Community of Faith, Hope and Love Serving our Neighbors and the World as the Hands of Christ.

Sunday, October 13, 2024 21st Sunday after Pentecost 11:00am † - Those who are able, please stand

VOLUNTARY

Craig Hinchman, Guest Organist

WELCOME & ANNOUNCEMENTS
Generosity Moment

Rev. Dr. Timothy Bias Kathy Beckett

CHORAL INTROIT

† CALL TO WORSHIP

from Psalm 89

I will sing of your steadfast love, O Lord, forever;

With my mouth I will proclaim your faithfulness to all generations.

I declare that your steadfast love is established forever;

Your faithfulness is as firm as the heavens.

You said, "I have made a covenant with my chosen one, I have sworn to my servant David:

'I will establish your descendants forever, and build your throne for all generations.'

Praise the Lord!

† HYMN OF PRAISE #154

UM Hymnal

"All Hail the Power of Jesus' Name"......CORONATION

† GATHERING PRAYER

Lord Jesus Christ, in this hour of worship, lift us out of the routine of our daily lives and set us up on your holy mountain.

Let our worship come from our hearts, that it may be genuine.

Let our praises for you leap from our mouths, that we may be alive with faith and joy. Renew us once again. Amen.

† THE PASSING OF THE PEACE

The peace of Christ be with you.

And also with you.

Let us share in signs of reconciliation and peace.

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The text to the Response is the first verse of the hymn, "Praise My Soul, the King of Heaven," written in 1834 by Scottish-born poet, Rev. Henry Lyte.

The text to the Gloria Patri was written by Anglican priest, the late Rev. Fredrick Edwin Le Grice, who before retiring, was Dean of Ripon Cathedral in Ripon, England. The Gloria Patri is a short hymn text that praises the Trinity: God the Father, God the Son, and God the Holy Spirit.

The Preparation for Prayer was written by Mark Friedman, who has served as a Catholic liturgical minister for over 30 years in the Archdiocese of Cincinnati, Ohio. The song is a plea for wholeness

† RESPONSE & GLORIA PATRI

LAUDA ANIMA

Praise my soul, the King of heaven, to the throne Thy tribute bring; Ransomed, healed, restored, forgiven, evermore God's praises sing.

Alleluia! Alleluia! Praise the everlasting King.

Glory be to God in heaven, songs of joy and peace we bring. Thankful hearts and voices raising, to creation's Lord we sing: With the Father and the Spirit, glory be to Christ, our King!

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MOMENTS WITH THE CHILDREN

Barbara Carpenter

SHARING OF OUR PRAYER CONCERNS

PREPARATION FOR PRAYER

In your love, make us whole. May we rest in your com-pas-sion. Calm the lost, wea-ry soul in the warmth of your love. May your peace fill our May we know the love of you conhearts. le - sus. Bv vour grace, Make us ho-ly, make us whole.

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SILENT PRAYER

PASTORAL PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power,

and the glory forever. Amen.

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The text to the anthem is based on Paul's letter to the Philippians, Chapter 3: 7-11. Paul established the Christian community in Philippi and the text is a letter of encouragement. Father Michael Joncas, now retired, is a Catholic priest of the Archdiocese of St. Paul and Minneapolis. He is wellknown for his work as a liturgical theologian, and especially as a composer of contemporary Catholic worship music. His mostfamous work for worship is probably, "On Eagle's Wings."

The Doxology is a hymn of praise to God that is Trinitarian in nature praising God the Father, God the Son, and God the Holy Spirit. The text is an altered version of the original text from 1674 and was written in 1974 by Rev. Dr. Gilbert Vieira, United Methodist minister in the San Francisco Bay area of California. The tune is a German Catholic tune dating from 1623. The harmony was created in 1906 by the great British composer, Ralph Vaughan Williams.

The text to the Hymn of Dedication was written by British poet and hymn writer, Jan Struthers, whose real name was Joyce Maxtone Graham Plazcek. Struthers was best known for her World War II novel, Miss Miniver. "Lord of All Hopefulness" was first printed in 1931 in the British hymnal, Songs of Praise, at the request of influential Anglican Priest, Rev. Percy Dreamer. The tune, SLANE, is an old traditional Irish melody. In 1909, the tune appeared in print for the first time in a collection entitled, "Old Irish Folk Music and Songs: A Collection of 842 Irish Airs and Songs Hitherto Unpublished."

ANTHEM The Chancel Choir

The Love of the Lord"......Michael Joncas All that I counted as gain, now I consider as loss, empty and worthless to me in the light of the love of the Lord. Riches and honors will fade, earthly delights disappear, fade like the grass of the field in the light of the love of the Lord. What more could bring us hope than to know the power of his life? What more could bring us peace than to share in his suffering and death? What more could be our final wish than to live in the love of the Lord? Silver and gold have I none, no land to count as my home, yet wealth beyond measure I own in the light of the love of the Lord. Faith is the wealth I possess, finding its source in my God: faith in the promise of Christ is the light of the love of the Lord. What more could bring us hope than to know the power of his life? What more could bring us peace than to share in his suffering and death? What more could be our final wish than to live in the love of the Lord?

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OLD TESTAMENT LESSON - God's People are Comforted

Isaiah 40: 10-11 Bible, pg. 667

The Word of God for the People of God. Thanks be to God.

† GOSPEL LESSON - Jesus the Way to the Father John 14: 1-9

Bible, pg. 108

The Word of God for the People of God. Thanks be to God.

SERMON - "Jesus' Presence Brings Hope"

Rev. Dr. Timothy Bias

OFFERTORY

+ DOXOLOGY #94

LASST UNS ERFREUEN

Praise God, from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

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† HYMN OF RESPONSE #2197

The Faith We Sing

"Lord of All Hopefulness"......SLANE

† BENEDICTION

† CHORAL RESPONSE

"Depart in Peace"......English Folk Song Depart in peace, and may God's grace sustain and bless you day by day. Depart in joy and may His truth support and quide you in His way. Depart to serve and may

His presence ever strengthen from above. Depart in faith, and may you know the comfort of His constant love.

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