

WORSHIP NOTES

Thank you for worshipping with us this morning. You have chosen to be a part of the Body of Christ that has been worshipping together for over 220 years. Welcome! We are glad you are here.

The 11:00am service is broadcast on 1240AM and 95.7FM. The livestream of our service can be found on the Christ Church Facebook page, which is also accessible from our church website: www.ccumwv.org.

All songbooks are located between the seats. Song texts will also be projected on the screens.

Congregational responses are in **bold italic**.

Please see an usher if you need a hearing assist.

The church is now in the season of Pentecost, a liturgical season that began on May 19th, Pentecost Sunday. The church will be in the season of Pentecost for the remainder of this liturgical year, which will end on Christ the King Sunday on November 24, 2024. The season of Pentecost is a season of growth and renewal. Today is All Saints' Sunday, the Sunday closest to All Saints' Day, which is November 1, a day set aside to remember the saints who now are a part of the church triumphant. It is a day of celebration, reflection and thanksgiving. It also calls for recognition of Christ's continued work in the church through imperfect people who are nevertheless "called to be saints." (Romans 1:7) The liturgical colors for today are white and gold, with the red of Pentecost. Our visual today was created by Jane Ann Hammett.

The introit was composed by Dr. Brittney Boykin, Assistant Professor of Music at the Georgia Institute of Technology.

The text to Hymn #711 was written in 1864 by Bishop William How, who has 54 hymns to his credit. The tune, SINE NOMINE (Without Name) was composed in 1906 by British composer, Ralph Vaughan Williams.

ORDER OF WORSHIP

† - Those who are able, please stand

VOLUNTARY

"Ring and Rejoice" Chancel Ringers
Cathy Moklebust

WELCOME & ANNOUNCEMENTS

Rev. Dr. Timothy Bias

CHOIR PROCESSION & INTROIT

"John 3: 16" Chancel Choir
Brittney Boykin
For God so loved the world that He gave His only begotten Son that whosoever believeth in Him shall not perish but have eternal life.

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† CALL TO WORSHIP

Fling wide the temple gates!

Open up the ancient doors!

The mighty and glorious one is coming.

Who is this mighty and glorious one?

This is the Lord for whom we have waited.

As the saints now bow before him,

let us be glad and rejoice in God!

† PROCESSIONAL HYMN OF PRAISE #711

UM Hymnal

"For All the Saints" SINE NOMINE

† GATHERING PRAYER

***God of all glory, we gather here today
with the saints of every time and place
to honor and praise your holy name.***

As you have revealed your mercy and might

to your faithful people in every age,

so let us glimpse-even through our tears-

the mystery of your life-giving grace

and the love that even death cannot destroy;

through Jesus Christ, the Alpha and the Omega, Amen.

† THE PASSING OF THE PEACE

The peace of Christ be with you.

And also with you.

Let us share in signs of reconciliation and peace.

† RESPONSE & GLORIA PATRI

LAUDA ANIMA

***Praise my soul, the King of heaven, to the throne Thy tribute bring;
Ransomed, healed, restored, forgiven, evermore God's praises sing.***

Alleluia! Alleluia! Praise the everlasting King.

Glory be to God in heaven, songs of joy and peace we bring.

Thankful hearts and voices raising, to creation's Lord we sing:

With the Father and the Spirit, glory be to Christ, our King!

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GENEROSITY MOMENT

Emily Donathan

MOMENTS WITH THE CHILDREN

WORSHIP NOTES

The text to the Response is the first verse of the hymn, "Praise My Soul, the King of Heaven," written in 1834 by Scottish-born poet, Rev. Henry Lyte.

The text to the Gloria Patri was written by Anglican priest, the late Rev. Fredrick Edwin Le Grice, who before retiring, was Dean of Ripon Cathedral in Ripon, England. The Gloria Patri is a short hymn text that praises the Trinity: God the Father, God the Son, and God the Holy Spirit.

The Preparation for Prayer was written by Mark Friedman, who has served as a Catholic liturgical minister for over 30 years in the Archdiocese of Cincinnati, Ohio. The song is a plea for wholeness

The text to the anthem appeared in John Rippon's book, A Selection of Hymns from the Best Authors, 1878. Rippon served London Baptist Church as their minister. The text is full of scriptural references, including 2 Timothy 2:19, Hebrews 13: 5, and Isaiah 43: 1-2. FOUNDATION is an early American melody, and dates from 1866. This tune first appeared in print in a book entitled, Genuine Church Music, a shape-note songbook by Joseph Funk, who lived in the Shenandoah Valley of Virginia. The arranger, Tom Trenney, is the Minister of Music/Organist at Plymouth Church in Lincoln, Nebraska.

SHARING OF OUR PRAYER CONCERNS

PREPARATION FOR PRAYER

"Make Us Holy, Make Us Whole".....Mark Friedman



In your love, make us whole. May we rest in your com-pas-sion. Calm the



lost, wea-ry soul in the warmth of your love. May your peace fill our



hearts. May we know the love of Je-sus. By your grace, you con-



- sole. Make us ho-ly, make us whole.

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SILENT PRAYER & PASTORAL PRAYER

ANTHEM

The Chancel Choir

"How Firm a Foundation".....FOUNDATION/arr. Tom Trenney
How firm a foundation, ye saints of the Lord, is laid for your faith in God's excellent Word! What more can be said than to you God hath said, to you who for refuge to Jesus have fled? "Fear not, I am with thee, O be not dismayed, for I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand." "When through the deep waters I call thee to go, the rivers of sorrow shall not overflow; for I will be near thee, thy troubles to bless, and sanctify to thee thy deepest distress." "When through fiery trials thy pathway shall lie, my grace, all sufficient, shall be thy supply; the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine." "The soul that on Jesus hath leaned for repose, I will not, I will not desert to its foes; that soul, through all hell should endeavor to shake, I'll never, no, never, no never forsake."

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A TIME OF CELEBRATION AND REMEMBRANCE

Brothers and sisters, today we have gathered to remember individuals who were once a part of our life here at Christ Church but are now a part of the Church eternal. We thank God for their lives and witness among us.

Elaine Culpepper
Linda Fisher
Nancy Ward
John Pat Fanning, Sr.
Chet Dodd
Ruth Gardner
Becky Hodges
Helen Walker

Andrew Reed
Kemp Winfree
Bill Garner
Tom Maliszewski
Marc Pyrtle
Parke Wolfe
Sandy Haden
Jane Robinson

PRAYER OF REMEMBRANCE

WORSHIP NOTES

The text to the anthem was written in 1752 by Katharine von Schlegel and was written during the time of a rekindling of German pietism (very similar to the Wesleyan revival taking place in England.) It was translated from German to English by Jane Borthwick, a member of the Free Church of Scotland. The original hymn has 6 verses. The tune, FINLANDIA, is from a symphonic tone poem by Jean Sibelius and was originally composed as a patriotic song for the Finnish people. The arranger, Mack Wilberg, is the musical director of the Mormon Tabernacle Choir.

The Doxology is a hymn of praise to God that is Trinitarian in nature praising God the Father, God the Son, and God the Holy Spirit. The text is an altered version of the original text from 1674 and was written in 1974 by Rev. Dr. Gilbert Vieira, United Methodist minister in the San Francisco Bay area of California. The tune is a German Catholic tune dating from 1623. The harmony was created in 1906 by the great British composer, Ralph Vaughan Williams.

Hymn #709 was written in 1759 by Charles Wesley when it was first published in a collection of funeral hymns. The tune is a traditional English melody arranged in 1906 by composer, Ralph Vaughan Williams. The tune is named after the English village, Forest Green in Surrey, England where Vaughan Williams first heard this traditional tune.

ANTHEM

The Chancel Choir; Jenny Morris, English Horn
Cecilia Ford, Liturgical Dance

“Be Still My Soul”.....arr. Mack Wilberg
Be still my soul: the Lord is on thy side. With patience bear thy cross of grief or pain. Leave to thy God to order and provide; in every change he faithful will remain. Be still, my soul; thy best, thy heavenly Friend through thorny ways leads to a joyful end. Be still, my soul: thy God doth undertake to guide the future as in ages past. Thy hope, thy confidence let nothing shake: all now mysterious shall be bright at last. Be still, my soul: the waves and winds still know His voice who ruled them while he dwelt below. Be still, my soul: the hour is hastening on when we shall be forever with the Lord. When disappointment, grief, and fear are gone, sorrow forgot, love’s purest joys restored. Be still, my soul: when change and tears are past, all safe and blessed we shall meet at last.

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NEW TESTAMENT LESSON - *The Example of Jesus*

Hebrews 12: 1-6

Bible, pg. 228

The Word of God for the People of God.
Thanks be to God.

SERMON - *“Passing Hope to the Future”*

Rev. Dr. Timothy Bias

OFFERTORY

Jenny Morris, English Horn

“Pie Jesu” from Requiem.....Gabriel Faure

† DOXOLOGY #94

LASST UNS ERFREUEN

***Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!***

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SACRAMENT OF HOLY COMMUNION

PRAYER OF GREAT THANKSGIVING

THE LORD’S PRAYER

***Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power, and the glory forever. Amen.***

SHARING IN THE BREAD AND CUP

PRAYER AFTER RECEIVING

† HYMN OF RESPONSE #709

UM Hymnal

“Come, Let Us Join Our Friends Above”.....FOREST GREEN

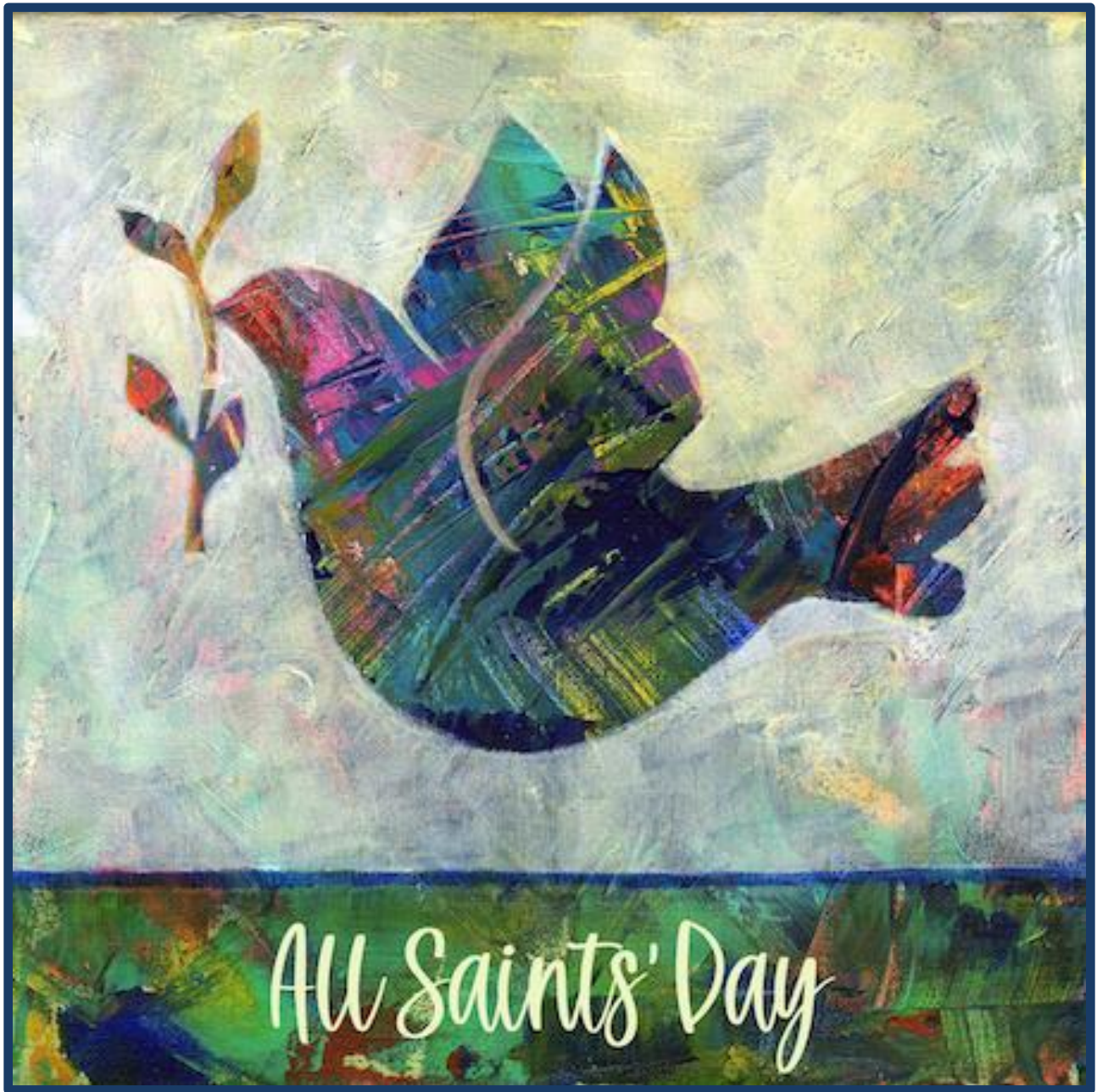
† BENEDICTION & CHORAL RESPONSE

Chancel Choir

“Amen” from Communion Service in F Major.....Harold Darke

† VOLUNTARY

“Toccata Brevis”.....Daniel Gawthrop



Christ Church United Methodist

*Christ Church United Methodist is a Welcoming Community of
Faith, Hope and Love Serving our Neighbors and the World
as the Hands of Christ.*

1221 Quarrier Street
Charleston, West Virginia 25301
www.ccumwv.org

Sunday, November 3, 2024
24th Sunday after Pentecost
11:00am